

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

**RICHARD "Dickie"
CRIDER**
4630 Hwy 394
De Ridder, LA.
70634

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
DISTRICT 32

OFFICE USE ONLY

10-P
10/5

0705706

3. Date of

Primary October 20, 2007

This report covers from SEPT 11 through SEPT 30

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

**FIRST NATIONAL BANK
IN DERIDDER**

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

RICHARD CRIDER

Daytime Telephone

337-462-0679

SCANNED

OCT 11 2007

By: CS

2007 OCT -9 PM 3:18

RECEIVED

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of October 2007

Richard Crider
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

337-462-0679
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1) | 0 |
| 2. In-kind Contributions (Schedule A-2) | 200.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 200.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 1400.00 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 1,600.00 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1) | 1,480.33 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1,480.33 |

| FINANCIAL SUMMARY | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 365.30 |
| 15. Plus total receipts this period <small>(Line 8 above)</small> | 1,600.00 |
| 16. Less total disbursements this period <small>(Line 13 above)</small> | 1,480.33 |
| 17. Less in-kind contributions <small>(Line 2 above)</small> | 200.00 |
| 18. Funds on hand at close of reporting period | 284.97 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 1,400.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 100, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Value(s) |
| GOVERNAL SIGNS 216 MARION ST. DeRIDDER, LA. | CAMPAIGN SIGNS. | 8/17/07 | 200 ⁰⁰ |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 200 ⁰⁰ |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | TOTAL (complete only on last page of this schedule) | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | | | | | | | |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|---------------------------------------|--|----------------------------------|--|
| 1. Name and address of lender RICHARD CRIDER 4630 HWY 394 DERIDDER, LA 70634 | <table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>9-17-07</u></td> <td style="width: 50%;">b. Interest rate <u>8</u> % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* <u>\$1,400.00</u></td> </tr> <tr> <td colspan="2">d. Balance due <u>\$1,400.00</u></td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | 2. a. Date* <u>9-17-07</u> | b. Interest rate <u>8</u> % (a.p.r.) | c. Amount borrowed* <u>\$1,400.00</u> | | d. Balance due <u>\$1,400.00</u> | |
| 2. a. Date* <u>9-17-07</u> | b. Interest rate <u>8</u> % (a.p.r.) | | | | | | |
| c. Amount borrowed* <u>\$1,400.00</u> | | | | | | | |
| d. Balance due <u>\$1,400.00</u> | | | | | | | |

| 3. Endorsers/Guarantors RICHARD CRIDER | <table style="width: 100%;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr> <td style="height: 150px;"></td> <td style="text-align: center; vertical-align: middle;">0</td> <td></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date | | | | 0 | |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|----------|------|--|--|--|---|--|
| 4. Repayments this period | Principal | Interest | | | | | | | | |
| Date | | | | | | | | | | |
| | 0 | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | | | | | | | |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|------------------------------------|--|-------------------------------|--|
| 1. Name and address of lender | <table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* _____</td> <td style="width: 50%;">b. Interest rate _____ % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* \$ _____</td> </tr> <tr> <td colspan="2">d. Balance due \$ _____</td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | 2. a. Date* _____ | b. Interest rate _____ % (a.p.r.) | c. Amount borrowed* \$ _____ | | d. Balance due \$ _____ | |
| 2. a. Date* _____ | b. Interest rate _____ % (a.p.r.) | | | | | | |
| c. Amount borrowed* \$ _____ | | | | | | | |
| d. Balance due \$ _____ | | | | | | | |

| 3. Endorsers/Guarantors | <table style="width: 100%;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date | | | | | |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|----------|------|--|--|--|--|--|
| 4. Repayments this period | Principal | Interest | | | | | | | | |
| Date | | | | | | | | | | |
| | | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------------------|----------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Governale Signs 216 mahlon st DeRIDDER, LA. 70634 | 8/17/07 | CAMPAIGN SIGNS | 226.91 #102 |
| HAGOOD'S INC. 156 SMITH ST, DeRIDDER, LA. 70634 | 9/18/07 | CAMPAIGN HADBILLS | 241.59 #103 |
| HAGOOD'S INC. 156 SMITH ST DeRIDDER, LA 70634 | 9/20/07 | Re-print CAMPAIGN HADBILLS | 80.00 #104 |
| TOBACCO PLUS 13960 HWY 165 KINDER, LA. 70648 | 9/14/07 | Fuel for CAMPAIGN vehicle | 37.00 m/c |
| WAL-MART DeRIDDER, LA. HWY 171 North | 9/20/07 | CANDY - Allen PARISH PARADE | 91.36 m/c |
| SUPER Y GROCERY 7635 HWY 26 DeRIDDER, LA | 9/21/07 | Fuel for trip Allen Parish FAIR PARADE | 40.01 m/c |
| SAM'S CLUB LAKE CHARLES | 9/23/07 | CANDY FOR BEAUREGARD FAR FAIR PARADE | 48.51 |
| J.C. PENNEY 312 W. PRIEN LAKE RD LAKE CHARLES, LA. 70601 | 9/23/07 | DRESS SUIT FOR CAMPAIGN FORUMS | 259.00 |
| 3. SUBTOTAL (optional) | | | 1,025.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------|---------------------------------------|--------------------------|-------------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HOME VIDEO NETWORK 313 NORTH 10TH ST. OAKDALE, LA 71463 | 9/20/07 | LA 11 TV, Advertising | 450 ⁰⁰ |
| U.S. POSTAL SERVICE DERIDDER, LA. | 9/11/07 | MAILING 30-P Report | 5 ²⁵ |
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| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 1,480.33 |